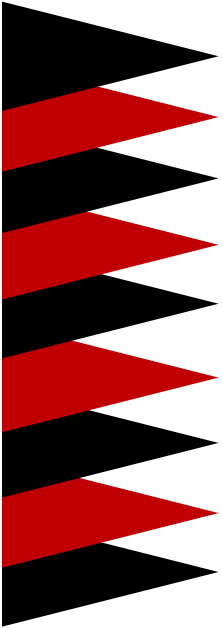




## ***2019 Annual Membership Investment Schedule***

**An INVESTMENT in your Community...an INVESTMENT in your Business!**



<u>Business Levels</u>	<u>Base Investment (B)</u>	<u>Chairman's Club Investment (C)</u>
Level 1 (1-2 Employees)	\$140	\$180
Level 2 (3-4 Employees)	\$220	\$285
Level 3 (5-9 Employees)	\$325	\$420
Level 4 (10-14 Employees)	\$385	\$500
Level 5 (15-19 Employees)	\$495	\$645
Level 6 (20-24 Employees)	\$605	\$785
Level 7 (25-49 Employees)	\$780	\$1,015
Level 8 (50-99 Employees)	\$1,015	\$1,320
Level 9 (100-149 Employees)	\$1,315	\$1,710
Level 10 (150+ Employees)	\$1,655	\$2,155

**Please Note:** Employee count includes owners, managers, and all full-time employees.

	<u>Non-Business Investment:</u>	<u>Chairman's Club Investment (C):</u>
Community Clubs/Service Clubs/Churches	\$85.00	\$105.00
Retired Person/Community Booster	\$85.00	\$105.00
	<i>(Not affiliated with a business)</i>	
Tax Supported Organization	\$180.00	\$235.00
	<i>(Educational Institutions, Governmental Units, Military)</i>	





***2019 Annual Membership Investment Schedule***  
**An INVESTMENT in Your Community....an INVESTMENT in Your Business!**



*To ensure accurate records at the Milton Area Chamber of Commerce, please provide the necessary business information below to activate your membership & begin experiencing the benefits of the MACC partnership!*

**Membership Level**

- ◇ **Base Investment**
- ◇ **Chairman's Club Investment**

Business Name: \_\_\_\_\_ # of FT Employees: \_\_\_\_\_ Year Established: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Email: \_\_\_\_\_

Business Address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Business Fax: \_\_\_\_\_ Website: \_\_\_\_\_

Type of Business/Service Provided (*Business Category for Website*): \_\_\_\_\_

**Additional Employees Who Should Receive Information from MACC:**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**Areas of Interest**

- |   |   |
|---|---|
| <input type="radio"/> Host Business After Hours/Industrial Tour | <input type="radio"/> Board of Directors    |
| <input type="radio"/> Website/Newsletter Advertising            | <input type="radio"/> Volunteer at Events   |
| <input type="radio"/> Coop Advertising                          | <input type="radio"/> Committee Involvement |

**Date:**

\_\_\_\_\_

**Signature:**

\_\_\_\_\_

