



# MILTON WOMEN'S EXPO

## APPLICATION/CONTRACT

MILTON HIGH SCHOOL, MILTON, WI \* APRIL 25, 2009—10AM-2PM

Company Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ @ \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Preferred contact method: \_\_\_\_\_ phone \_\_\_\_\_ e-mail \_\_\_\_\_ other \_\_\_\_\_

2nd contact name: \_\_\_\_\_ Phone: \_\_\_\_\_

Products/services to be promoted: \_\_\_\_\_

Products to be sampled: \_\_\_\_\_

\_\_\_\_\_ Standard Booth— 6' x 6' area

Extras: Does your booth require electricity? (circle one) Y N

**MACCIT Member \$50.00 Chairman's Club Level \$40.00 Nonmember \$100.00**

**Payment & Form must be received by March 2nd, in order to reserve a booth. Space is limited.**

Make check payable to: MACCIT, mail to PO Box 222, Milton, WI 53563

MACCIT members will be given preference for vendor space. MACCIT nonmembers will be placed on a waiting list, if space is available after the deadline space will be allotted to nonmembers. For more information regarding MACCIT membership or vendor space, contact MACCIT 608-868-6222.

We hereby apply for exhibit space at the Milton Women's Expo. We agree to adhere to the terms and conditions as set forth.

Authorized signature \_\_\_\_\_ Date \_\_\_\_\_

**Terms and Conditions**

1. Exhibitor must have their booth set up by 9 a.m. on Saturday, April 25, 2009.
2. Exhibitor agrees to have their booth opened and staffed during all show hours.
3. Exhibitor must dismantle table immediately following the close of the Expo, but not before the close.
4. Exhibitors will be able to display and sell their products during the Expo.
5. Tables, tablecloths and skirting are the responsibility of each participant.
6. Only one exhibitor may occupy the assigned booth space.
7. Any food/beverages served at the booth must be pre-approved by MACCIT.